

**Pentecost Sunday**  
**May 19, 2024**



**ST. JOHN'S**  
ANGLICAN CHURCH

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# WELCOME TO ST. JOHN'S ANGLICAN CHURCH

*To all who are spiritually weary and desire rest, To all who are mourning and long for comfort,  
To all who struggle and desire victory, To all who sin and need a Savior,  
To all who are hungry and thirst for righteousness, And to whomever will come,  
This church opens her doors, Offering welcome in the name of the Lord Jesus Christ.*

**We welcome Waylon Edward Pinkman into the Body of Christ.**

## SERVING YOUR CHILDREN

At any time, the foyer and cry room are available to help you sooth fussy children and then rejoin us.

### DURING OUR SERVICE

**Infant Nursery** (nursing mothers and babies): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the left.

**Toddler** (1-3 years): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the left.

Parents may collect their infants and toddlers during the Passing of the Peace to bring them into the service.

**Young Children** (4-8 years): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the right. Children return to their families during the announcements.

## ENTERING GOD'S PRESENCE

*God calls us out of the world and welcomes us into his presence. Opening our hearts to him in love, we respond by confessing our sins, receiving his forgiveness, and fully devoting our lives to him in praise and adoration.*

*Congregational responses are indicated in boldface.*

### PRELUDE

Choral Variations on "Veni Creator"

Maurice Duruflè

### PROCESSIONAL HYMN

Hail Thee, Festival Day

*Salve Festa dies*

The image shows a musical score for the hymn "Hail Thee, Festival Day". It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is labeled "Refrain" and contains the lyrics: "Hail thee, fes - ti - val day! blest day that art hal - lowed for". The second staff continues the lyrics: "ev - er, day when the Ho - ly Ghost shone in the". The third staff concludes the lyrics: "world with God's grace." and includes a first ending bracket labeled "First time only" and a second ending bracket labeled "2".

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

### THE OPENING ACCLAMATION

The Lord will pour out his Spirit upon all flesh,

**And your sons and daughters shall prophesy.**

Your old men shall dream dreams,

**And your young men shall see visions.**

You shall know that the Lord is in the midst of his people,

**That he is the Lord and there is none else.**

And it shall come to pass

**That everyone who calls on the Name of the Lord shall be saved.**

### THE PRAYER FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE TRISAGION

Musical score for 'The Trisagion' in G minor, 4/4 time. The tempo is marked as quarter note = 63. The score consists of five staves of music with lyrics underneath. The lyrics are: 'Ho - ly God, ho - ly and might - y, ho - ly im - mortal one, have mer - cy, have mer - cy on us. Ho - ly God, ho - ly and might - y, ho - ly immortal one, have mer - cy, have mer - cy on us. Ho - ly God, Ho - ly and Might - y, Ho - ly immortal one, Have mer - cy, have mer - cy, have mer - cy, on us.'

## GLORY TO GOD IN THE HIGHEST

Powell

Musical score for 'Glory to God in the Highest' in G minor, 4/4 time. The score consists of four staves of music with lyrics underneath. The lyrics are: '1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heav'nly King, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you'

take away the sin of the world: have mer - cy on us; 5. you are seated at the  
right hand of the Father; re-ceive our prayer. 6. For you alone are the  
Holy One, you a-lone are the Lord, 7. you alone are the Most High, Jesus  
Christ, with the Ho-ly Spirit in the glo-ry of God the Father. A - men.

**THE COLLECT**

*Kneeling or seated.*

The Lord be with you.  
**And with your spirit.**

A Collect is a prayer that summarizes (collects) the theme for the worship service.

Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE COLLECT FOR CHILDREN**

Let us pray together for our children:

**Almighty God, Heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience and wisdom as we bring them up in the faith, that they might never know a day apart from you, through Jesus Christ our Lord. Amen.**

*After The Collect for Children, the children leave the Sanctuary for Children's Church.*

**HEARING GOD'S WORD**

*We encounter our risen Lord in Scripture. As a people defined by God's Word, we respond to God through confession of faith, corporate prayer, and a demonstration of our reconciliation with one another in passing the peace of Christ.*

**GENESIS 11:1-9**

*After Scripture is read:*

The Word of the Lord.  
**Thanks be to God.**

**PSALM 104:24-35**

*Read responsively by half verse.*

- 24 O LORD, how manifold are your works; \* **in wisdom you made them all; the earth is full of your creatures.**
- 25 So is the great and wide sea also, \* **in which are things creeping innumerable, creatures both small and great.**
- 26 There go the ships, and there is that Leviathan, \* **whom you made to take its pleasure therein.**
- 27 These all wait upon you, \* **that you may give them food in due season.**
- 28 When you give it to them, they gather it, \* **and when you open your hand, they are filled with good things.**
- 29 When you hide your face, they are troubled; \* **when you take away their breath, they die, and are turned again to their dust.**
- 30 When you let your breath go forth, they shall be made, \* **and you shall renew the face of the earth.**
- 31 The glorious majesty of the LORD shall endure for ever; \* **the LORD shall rejoice in his works.**
- 32 He looks at the earth and it trembles; \* **if he even touches the hills, they shall smoke.**
- 33 I will sing unto the LORD as long as I live; \* **I will praise my God while I have my being,**
- 34 And so shall my words please him; \* **my joy shall be in the LORD.**
- 35 As for sinners, they shall perish from the earth, and the ungodly shall come to an end. \* **Praise the LORD, O my soul. Praise the LORD.**

**ACTS 2:1-21** (in English, French, Gaelic, German, Gullah, and Swedish)

*After Scripture is read:*

The Word of the Lord.

**Thanks be to God.**

*Please stand.*

**GRADUAL HYMN**

Come Down, O Love Divine  
Verses 1 & 2

*Down Ampney*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef. The lyrics are as follows:

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Holy Gospel of our Lord Jesus Christ according to St. John.  
**Glory to you, Lord Christ.**

**JOHN 14:8-17**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**GOSPEL PROCESSION**

*Come Down, O Love Divine*  
*Verse 3*

*Down Ampney*

**SERMON**

*Please be seated.*

We stand for the  
Gospel, recognizing  
that, in it, Jesus is being  
presented in our midst.

# HOLY BAPTISM

## THE EXHORTATION

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature they cannot have.

*Other children may come forward to observe the Baptisms.*

## BAPTISM HYMN

Down to the River to Pray  
*First verse solo, then all sing.*

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the starry crown, Good Lord, show me the way !  
O sisters let's go down, Let's go down, come on down,  
O sisters let's go down, Down in the river to pray.

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the robe & crown, Good Lord, show me the way !  
O brothers let's go down, ...etc.

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the starry crown, Good Lord, show me the way !  
O fathers let's go down, ...

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the robe & crown, Good Lord, show me the way !  
O mothers let's go down, ...

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the starry crown, Good Lord, show me the way !  
O sinners let's go down,...

As I went down in the river to pray, Studyin' about that good old way  
And who shall wear the starry crown, Good Lord, show me the way !

## THE PRESENTATION

The Candidate for Holy Baptism will now be presented.

*Then the Candidate who is unable to answer for himself is presented individually by his Godparent and Sponsoring Parents, using full names, as follows*

I present *N.N.* to receive the Sacrament of Baptism.

*When the following promises are made by Sponsoring Parents of infants or young child, the Celebrant addresses them*



Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that Christians ought to know, believe, and do for the welfare of their souls. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Sponsoring Parents*

**I am, the Lord being my helper.**

### **PROFESSION OF FAITH**

*The Celebrant then examines the Candidate(s) who can speak for themselves, and the Godparent(s) and Sponsoring Parents who will speak on behalf of infants or young children, saying*

**Question** Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Answer** **I renounce them.**

**Question** Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Answer** **I renounce them.**

**Question** Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Answer** **I renounce them.**

*The Celebrant prays over the Candidate(s), saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

**Question** Do you turn to Jesus Christ and confess him as your Lord and Savior?

**Answer** **I do.**

**Question** Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

**Answer** **I do.**

**Question** Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

**Answer** **I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*The Congregation responds*

**Answer We will.**

*The Celebrant then says*

Let us join with this Candidate(s) to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **LITANY FOR THE CANDIDATE**

Let us now pray for this Candidate who is to receive the Sacrament of Baptism. That this child may come to confess his faith in Jesus Christ as Lord and Savior.

**We beseech you to hear us, Good Lord.**

That this Candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That he may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, he may run with endurance the race set before them, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

## **PRAYER FOR THE CANDIDATE**

*The Celebrant now prays for the Candidate as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Deacon, or the Celebrant, pours the water for Baptism.*

Celebrant    The Lord be with you.

People        **And with your spirit.**

Celebrant    Lift up your hearts.

People        **We lift them up to the Lord.**

Celebrant    Let us give thanks to the Lord our God.

People        **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing him/her in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*The Celebrant may say to the Sponsors*

Name this Child.

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying*

N., Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

*When the child has been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## **THE CONFESSION AND ASSURANCE OF FORGIVENESS**

*First in silence, then aloud together.*

Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

To confess our sins is to acknowledge our state of need for Christ.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

We are assured that our need for God's forgiveness is granted by Him through Jesus.

## **COMFORTABLE WORDS**

Hear the Word of God to all who truly turn to him.

## **THE PEACE**

The Peace of the Lord be always with you.

**And with your spirit.**

The "Peace" is rooted in Luke 24:36-49. In these words we hear the promise that the power of the evil one has been overcome.

## **ANNOUNCEMENTS**

## CELEBRATING THE LORD'S SUPPER

*God welcomes his people to feast with him at his table. This meal, a means of grace for us, is a rehearsal of the central act of the Christian faith: Christ's death on the cross — his body broken and his blood shed as a sacrifice for our sins.*

### THE OFFERING

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

### THE OFFERTORY ANTHEM

Come Down, O Love Divine

Roland E. Martin

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity Mine outward vesture be,  
And lowliness become mine innerclothing;  
True lowliness of heart, Which takes the humbler part.  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till He become the place  
wherein the Holy Spirit makes His dwelling.

*Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890)*

### HYMN AT THE PRESENTATION

*Lasst uns erfreuen*



Praise God from whom all blessings flow; praise Him, all creatures here be - low; al - le -



lu - ia, al - le - lu - ia! Praise Him above, ye heav'nly host, praise Father, Son, and Ho - ly

10

Ghost: al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**And of your own have we given you.**

**THE GREAT THANKSGIVING**

*Please Stand.*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy; always and everywhere to give thanks to you, Father Almighty; Creator of heaven and earth.

These opening words of the Lord's Table feast are sometimes called the "Sursum Corda" (Latin for "Lift up your hearts"). Christians have used these words in their worship gatherings since at least 215 AD.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Schubert

"Hosanna" is from Hebrew meaning "save us!"

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



## THANKSGIVING FOR CREATION & REDEMPTION

*Kneeling or seated.*

Let us pray.

Holy and gracious Father: in your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

We set apart common elements for special use. As Jesus instructed, we take the Lord's Supper "in remembrance" (Luke 22:19) of Jesus' finished work of salvation through his life, death, and resurrection. This meal is a "sacrament": an outward and visible sign of an inward and spiritual grace. As we receive the bread and wine in faith, we become partakers of the body and blood of Jesus Christ.



All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

We humbly prepare to participate in the heavenly feast.

## AGNUS DEI

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." for the first system, "Je - sus, bear - er of our sins: have mer - cy on us." for the second system, and "Je - sus, re - deem - er, re - deem - er of the world:" for the third system.

give us your peace, give us your peace.

A musical score for a hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with a key signature of one sharp (F#). The lyrics are written below the top staff.

## THE DISTRIBUTION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love with their neighbors are welcome at this table. Gluten free wafers are available upon request.

If you do not profess faith in Jesus or are a Christian unprepared to share in this meal, we invite you to come forward to receive prayer. Please indicate your desire to refrain from this meal by crossing your arms on your chest and our pastor will be glad to pray for you.

During Communion, the prayer teams are available to pray with you about any concern you may have.

## COMMUNION HYMN

### Come, Holy Spirit

### St. Agnes

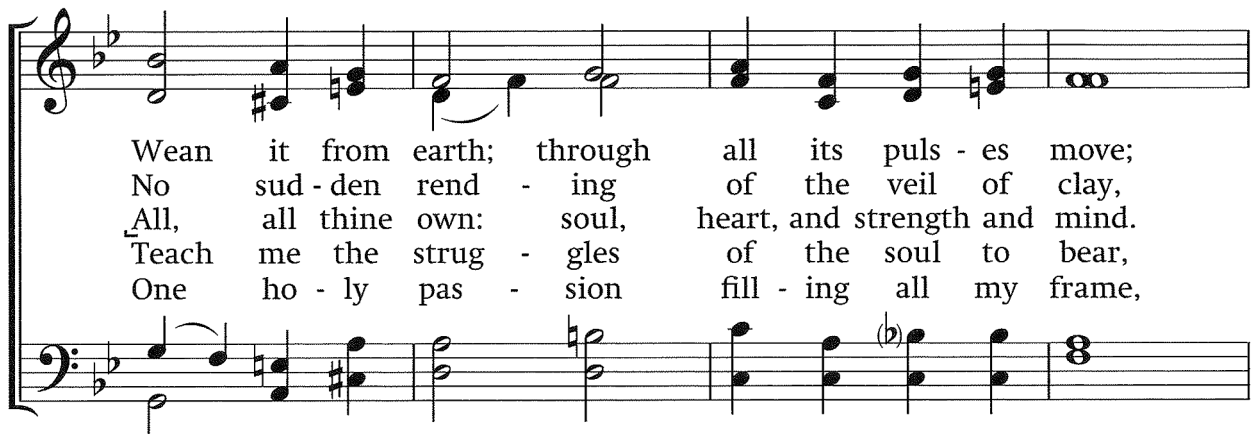
1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

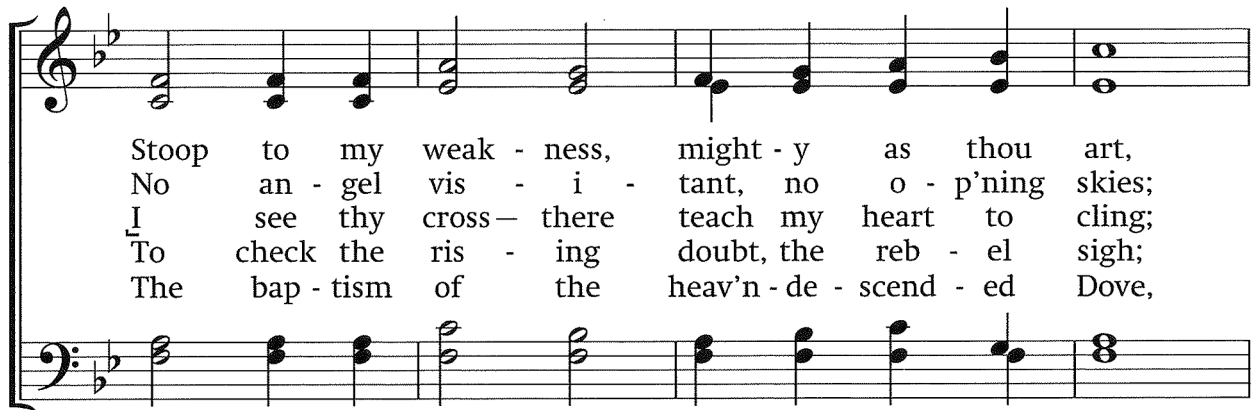
A musical score for a communion hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with a key signature of one sharp (F#). The lyrics are written below the top staff.



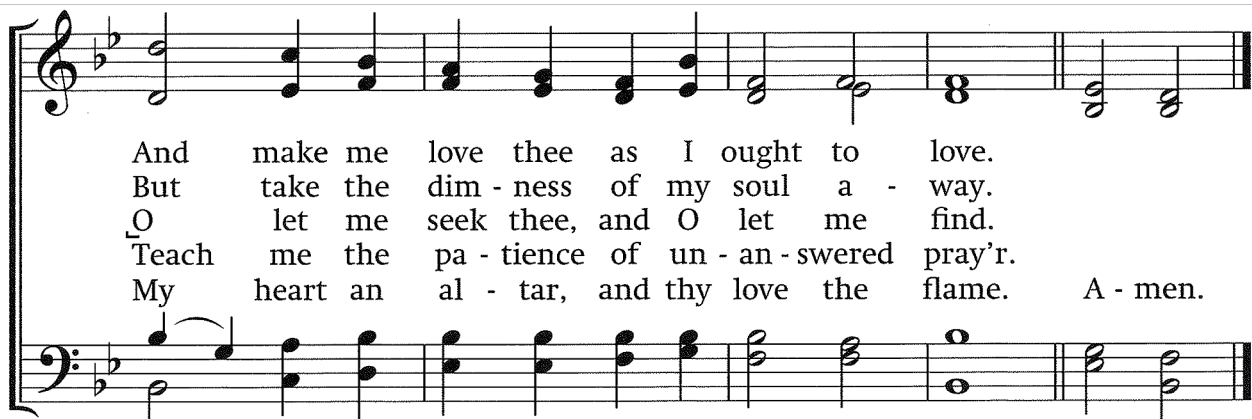
1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Hast thou not bid us love thee, God and King?  
 4. Teach me to feel that thou art al - ways nigh;  
 5. Teach me to love thee as thine an - gels love,



Wean it from earth; through all its puls - es move;  
 No sud - den rend - ing of the veil of clay,  
 All, all thine own: soul, heart, and strength and mind.  
 Teach me the strug - gles of the soul to bear,  
 One ho - ly pas - sion fill - ing all my frame,



Stoop to my weak - ness, might - y as thou art,  
 No an - gel vis - i - tant, no o - p'ning skies;  
 I see thy cross - there teach my heart to cling;  
 To check the ris - ing doubt, the reb - el sigh;  
 The bap - tism of the heav'n - de - scend - ed Dove,



And make me love thee as I ought to love.  
 But take the dim - ness of my soul a - way.  
 O let me seek thee, and O let me find.  
 Teach me the pa - tience of un - an - swered pray'r.  
 My heart an al - tar, and thy love the flame. A - men.

## THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Please stand.*

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## RECESSIONAL HYMN

Holy Spirit, Ever Living

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

**DISMISSAL**

Let us go forth in the name of Christ.  
**Thanks be to God.**

**POSTLUDE**

Toccata on "Veni Creator"

Maurice Duruflé

**CLERGY AND ASPIRANTS**

The Right Rev. Steve Breedlove, Diocesan Bishop  
The Right Rev. Alan Hawkins, Bishop Coadjutor  
The Right Rev. Quigg Lawrence, Bishop Suffragan  
The Rev. Mark E. Rudolph, Rector  
The Rev. Kenneth R. Cook, Associate Pastor  
Rev. William C. Kenney, Pastor Emeritus  
The Rev. Dcn. Brian Gring, Church of Our Savior

**THANKS TO OUR READERS OF THE BOOK OF ACTS.**

English: Ken Cook  
French: Nancy Powlison  
Gaeilge: Irene Maguire  
German: Wes Wintermyer  
Gullah: Ron Lusk  
Swedish: Ulla Kukora

<b>ASSISTING US TODAY</b>	
<b>LAY READER</b>	Susan Tolbert
<b>CHALICE BEARER</b>	Robert Wisniewski
<b>MUSIC DIRECTOR</b>	Andrea Boudra, D. Mus.
<b>ALTAR GUILD</b>	Ellen Bodenheimer, Deb Freisheim, Ulla Kukora, Bev Wisniewski
<b>USHERS</b>	Orly Alvarez, Paul Richart, Chess Schmitt

<b>ACKNOWLEDGEMENTS</b>	
<i>Hail Thee, Festival Day</i>	<i>Salve Festa dies</i>
Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt. Music: Ralph Vaughan Williams (1872-1958)	
<i>Come Down, O Love Divine</i>	<i>Down Ampney</i>
Words: Biancha da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Ralph Vaughan Williams (1872-1958)	
<i>Spirit of God, Descend Upon My Heart</i>	<i>Morecambe</i>
Text: George Croly, 1854 Tune: Frederick C. Atkinson, 1870	
<i>Come, Holy Spirit</i>	<i>Saint Agnes</i>
Words: Isaac Watts (1674-1748), alt. Music: John Bacchus Dykes (1823-1876)	
<i>Holy Spirit, Ever Living</i>	
Music: Copyright © 1942, Renewal 1970 by Hope Publishing Company.	
<b>COVER PAGE:</b> Pentecostes by Juan Bautista Maíno, c.1615 - c.1620, wikiart.org	



You're invited to the world's LARGEST

# Baby Shower



## About:

Our church is partnering with Anglicans For Life for a nationwide baby shower benefiting local women who are facing unplanned, crisis, and new pregnancies. Your participation is part of a national effort to support women and their babies. **Together, let's show the world what the church can do for life!**

## Questions? Contact Person / email

Denise Simone  
dasimone@comcast.net

## Please Donate:

- Baby clothes, new and gently used, 0 - 12 mos, both boy & girl but, especially boys items that are new or newer looking.
- Baby lotions, washes, new baby towels, receiving blankets.
- Baby toys that are little are great, but please no big toys!

## Collection Location & Deadline:

Items will be collected in  
April and May.

Please place donations around  
changing table in the Narthex.



Visit [AnglicansForLife.org/40-for-life](http://AnglicansForLife.org/40-for-life) for more information.