

The Sixth Sunday of Easter
Rogation Day
May 5, 2024



ST. JOHN'S
ANGELICAN CHURCH

1150 Bristol Road, Southampton PA
(215) 396-1970
www.toknowchrist.org | info@toknowchrist.org

WELCOME TO ST. JOHN'S ANGLICAN CHURCH

*To all who are spiritually weary and desire rest, To all who are mourning and long for comfort,
To all who struggle and desire victory, To all who sin and need a Savior,
To all who are hungry and thirst for righteousness, And to whomever will come,
This church opens her doors, Offering welcome in the name of the Lord Jesus Christ.*

SERVING YOUR CHILDREN

At any time, the foyer and cry room are available to help you sooth fussy children and then rejoin us.

DURING OUR SERVICE

Infant Nursery (nursing mothers and babies): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the left.

Toddler (1-3 years): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the left.

Parents may collect their infants and toddlers during the Passing of the Peace to bring them into the service.

Young Children (4-8 years): Through the foyer, to the right as you exit the sanctuary, down the hallway through the fellowship hall, located at the end of the hallway on the right. Children return to their families during the announcements.

ENTERING GOD'S PRESENCE

God calls us out of the world and welcomes us into his presence. Opening our hearts to him in love, we respond by confessing our sins, receiving his forgiveness, and fully devoting our lives to him in praise and adoration.

PRELUDE

Nocturne

Lili Boulanger

Congregational responses are indicated in boldface.

PROCESSIONAL HYMN

O Love, How Deep, How Broad, How High

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

THE OPENING ACCLAMATION

Alleluia! Christ is risen!
 Now and for ever. Amen.

THE PRAYER FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:
 You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE TRISAGION

Ho - ly God, ho - ly and might - y, ho - ly im-
 mortal one, have mer-cy, have mer-cy on us. Ho - ly
 God, ho - ly and might - y, ho - ly immortal one, have mer-cy, have
 mer-cy on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly immortal one, Have mer-cy, have mercy, have mer-cy, on us.

SONG OF PRAISE

A Song to the Lamb (*Dignus es*)

John Abdenour

Refrain first sung by the Choir, then by all and after each verse.

The image shows two staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef, a key signature of one flat (F major), and a common time signature. The melody starts on a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. A repeat sign follows. The second staff continues the melody with a half note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The lyrics 'Splendor and honor and' are written below the first staff. The second staff continues with a half note G5, a quarter note A5, a quarter note B5, and a quarter note C6. The lyrics 'sovereign power are yours by right, O Lord our God.' are written below the second staff.

Choir For you created everything that is, all things took form according to your will.

All **Splendor and honor and sov'reign power are yours by right, O Lord our God.**

Choir And yours by right, O Lamb that once was slain, for with your blood you have redeemed for God. From every nation, people, tribe, and tongue, a countless priestly host to serve our God.

All **Splendor and honor and sov'reign power are yours by right, O Lord our God.**

Choir And to the One who sits upon the throne, and to Christ the Lamb be worship, dominion, splendor, and praise, for ages past, and for ages yet to come.

All **Splendor and honor and sov'reign power are yours by right, O Lord our God.**

THE COLLECT

Kneeling or seated.

The Lord be with you.
And with your spirit.

A Collect is a prayer that summarizes (collects) the theme for the worship service.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Let us pray together for our children:

Almighty God, Heavenly Father, you have blessed our congregation with the joy and care of children: Give us courage, patience and wisdom as we bring them up in the faith, that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

After The Collect for Children, the children leave the Sanctuary for Children's Church.

HEARING GOD'S WORD

We encounter our risen Lord in Scripture. As a people defined by God's Word, we respond to God through confession of faith, corporate prayer, and a demonstration of our reconciliation with one another in passing the peace of Christ.

ISAIAH 45:11-25

After Scripture is read:

The Word of the Lord.

Thanks be to God.

PSALM 33

Read responsively by full verse.

- 1 Rejoice in the LORD, O you righteous; * it is fitting for the just to be thankful.
- 2 **Praise the LORD with the harp; * sing praises unto him with the ten-stringed lute.**
- 3 Sing unto him a new song; * make skillful melody and cry aloud with joy.
- 4 **For the word of the LORD is true, * and all his works are faithful.**
- 5 He loves righteousness and true judgment; * the earth is full of the goodness of the LORD.
- 6 **By the word of the LORD were the heavens made, * and all the hosts of them by the breath of his mouth.**
- 7 He gathers the waters of the sea together, as in a heap, * and lays up the deep, as in a treasure house.
- 8 **Let all the earth fear the LORD; * stand in awe of him, all you that dwell in the world.**
- 9 For he spoke, and it was done; * he commanded and it stood fast.
- 10 **The LORD brings the counsel of the nations to naught; * he makes the devices of the peoples to be of no effect, and casts out the counsels of princes.**
- 11 The counsel of the LORD shall endure for ever, * and the thoughts of his heart from generation to generation.
- 12 **Blessed is the nation whose God is the LORD, * and blessed are the people he has chosen for himself to be his inheritance.**
- 13 The LORD looks down from heaven and beholds all the children of men; * from the habitation of his dwelling he considers all those who dwell on the earth.
- 14 **He fashions all the hearts of them * and understands all their works.**
- 15 There is no king who can be saved by a mighty host; * neither is any mighty man delivered by great strength.
- 16 **A horse is considered a vain hope to save a man; * neither shall it deliver anyone by its great strength.**
- 17 Behold, the eye of the LORD is upon those who fear him, * and upon those who put their trust in his mercy,
- 18 **To deliver their soul from death, * and to feed them in the time of famine.**

- 19 Our soul has patiently waited for the LORD, * for he is our help and our shield.
 20 **Our heart shall rejoice in him, * because we have hoped in his holy Name.**
 21 Let your merciful kindness, O LORD, be upon us, * as we have put our trust in you.

1 JOHN 4:7-21

After Scripture is read:

The Word of the Lord.

Thanks be to God.

Please stand.

GRADUAL HYMN

O the Deep, Deep Love of Jesus

Ebenezer

1. O the deep, deep love of Je - sus, Vast, un - measured, boundless, free,
 2. O the deep, deep love of Je - sus! Spread his praise from shore to shore!
 3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best;

Roll - ing as a might - y o - cean In its full - ness o - ver me!
 How he lov - eth, ev - er lov - eth, Changeth nev - er, nev - er - more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest!

Un - der - neath me, all a - round me, Is the cur - rent of thy love,
 How he watch - es o'er his loved ones, Died to call them all his own;
 O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead-ing on-ward, lead-ing homeward, To my glo-ri-ous rest a-bove.
 How for them he in-ter-ced-eth, Watcheth o'er them from the throne!
 And it lifts me up to glo-ry, For it lifts me up to thee.

The Holy Gospel of our Lord Jesus Christ according to St. John.
Glory to you, Lord Christ.

JOHN 15:9-17

The Gospel of the Lord.
Praise to you, Lord Christ.

We stand for the Gospel, recognizing that, in it, Jesus is being presented in our midst.

GOSPEL PROCESSION

Easter Alleluia

Victory

Alle - lu - ia, Alle - lu - ia, Alle - lu - ia!

SERMON

Please be seated.

THE NICENE CREED

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Kneeling or seated.

Let us pray for the Church and for the world, saying, “hear our prayer.”

Heavenly Father, grant these our prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ASSURANCE OF FORGIVENESS

First in silence, then aloud together.

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

To confess our sins is to acknowledge our state of need for Christ.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

We are assured that our need for God’s forgiveness is granted by Him through Jesus.

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

The “Peace” is rooted in Luke 24:36–49. In these words we hear the promise that the power of the evil one has been overcome.

ANNOUNCEMENTS

CELEBRATING THE LORD’S SUPPER

God welcomes his people to feast with him at his table. This meal, a means of grace for us, is a rehearsal of the central act of the Christian faith: Christ’s death on the cross — his body broken and his blood shed as a sacrifice for our sins.

THE OFFERING

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Sing, my soul, his wondrous love, who, from yon bright throne above,
ever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed;
what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Savior's blood,
and, to make salvation sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme:
praise him till he calls thee home; trust his love for all to come.

— Anonymous, 1800

HYMN AT THE PRESENTATION

Lasst uns erfreuen



Praise God from whom all blessings flow; praise Him, all creatures here be - low; al - le -



lu - ia, al - le - lu - ia! Praise Him above, ye heav'nly host, praise Father, Son, and Ho - ly



Ghost: al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

THE GREAT THANKSGIVING

Please Stand.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy; always and everywhere to give thanks to you, Father Almighty; Creator of heaven and earth.

These opening words of the Lord's Table feast are sometimes called the "Sursum Corda" (Latin for "Lift up your hearts"). Christians have used these words in their worship gatherings since at least 215 AD.

Because the wonders of your Creation reflect your goodness and beauty; and your gifts of sun and rain, seed-time and harvest, manifest your constant love and care for all that you have made.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

"Hosanna" is from Hebrew meaning "save us!"

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

THANKSGIVING FOR CREATION & REDEMPTION

Kneeling or seated.

Let us pray.

Holy and gracious Father: in your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

We set apart common elements for special use. As Jesus instructed, we take the Lord's Supper "in remembrance" (Luke 22:19) of Jesus' finished work of salvation through his life, death, and resurrection. This meal is a "sacrament": an outward and visible sign of an inward and spiritual grace. As we receive the bread and wine in faith, we become partakers of the body and blood of Jesus Christ.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

We humbly prepare to participate in the heavenly feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE DISTRIBUTION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians regardless of denomination who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God's mercies, and strive to walk in love with their neighbors are welcome at this table. Gluten free wafers are available upon request.

If you do not profess faith in Jesus or are a Christian unprepared to share in this meal, we invite you to come forward to receive prayer. Please indicate your desire to refrain from this meal by crossing your arms on your chest and our pastor will be glad to pray for you.

During Communion, the prayer teams are available to pray with you about any concern you may have.

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.



1. Be - hold the Lamb who bears our sins a - way, slain for you
 2. The bo - dy of our Sav-iour Je - sus Christ, torn for you
 3. The blood that clean - ses ev - ery stain of sin, shed for you
 4. And so with thank - ful - ness and faith we rise to respond



and we remem - ber the pro - mise made that all who
 eat and remem - ber The wounds that heal, the death that
 drink and remem - ber He drained death's cup that all may
 and to remem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this
 bring us life paid the price to make us one. So we share in this
 en - ter in to re - ceive the life of God. So we share in this
 steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sac - ri - fice as a
 bread of life, and we drink of His sac - ri - fice as a
 bread of life, and we drink of His sac - ri - fice as a
 suf - fer - ing, we proclaim Christ will come a - gain! And we'll



sign of our bonds of peace around the table of the King.
 sign of our bonds of love around the table of the King.
 sign of our bonds of grace around the table of the King.
 join in the feast of heaven around the table of the King.

THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN

Good Christians All, Rejoice and Sing!

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Having met God as a church at St. John's,
 we go out to be the church in the world.

POSTLUDE**CLERGY AND ASPIRANTS**

The Right Rev. Steve Breedlove, Diocesan Bishop
 The Right Rev. Alan Hawkins, Bishop Coadjutor
 The Right Rev. Quigg Lawrence, Bishop Suffragan
 The Rev. Mark E. Rudolph, Rector
 The Rev. Kenneth R. Cook, Associate Pastor
 Rev. William C. Kenney, Pastor Emeritus
 The Rev. Dcn. Brian Gring, Church of Our Savior
 Scott Pickering, Aspirant for Ordination
 Greg Gibson, Aspirant for Ordination

ASSISTING US TODAY

LAY READER	Cindy Kamm
CHALICE BEARER	Greg Gibson
MUSIC DIRECTOR	Andrea Boudra, D. Mus.
MUSICIANS	Brinson Moore, Violin Matt Murmylo Davis Moore
ALTAR GUILD	Ellen Bodenheimer, Deb Freisheim, Ulla Kukora, Bev Wisniewski
USHERS	Ray Baker, Butch Bodenheimer, Paul Richart

ACKNOWLEDGEMENTS	
<i>O Love, How Deep, How Broad, How High</i>	<i>Deus tuorum militum</i>
Words: Lating, 15th cents.; tr. Benjamin Webb (1819-1885), alt. Tune: from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.	
<i>O the Deep, Deep Love of Jesus</i>	<i>Ebenezer (Tony-Y-BoTel)</i>
Text: S. Trevor Francis (1834-1925) Tune: Thomas J. Williams, 1890	
<i>Alleluia, Alleluia, Alleluia!</i>	<i>Alleluia No. 1</i>
Words: Donald Fishel (b. 1950) Music: Donald Fishel (b. 1950); arr. Betty Pulingham (b 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Music: Arrangement copyright © 1979, Celebration	
<i>Behold the Lamb</i>	
Words & Music by Keith & Kristylen Getty and Stuart Townend	
<i>Good Christians All, Rejoice and Sing</i>	<i>Gelobt sei Gott</i>
Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923) Music: Melchior Vulpius (1560?-1616)	

COVER PAGE: Albrecht Durer, German painter, printmaker and theorist (1471-1528)

From RitePlanning.org. Copyright 2024 Church Publishing Inc. All rights reserved. Reprinted by permission.

Music reprinted with permission under One License #A-710653 ..



You're invited to the world's LARGEST

Baby Shower



About:

Our church is partnering with Anglicans For Life for a nationwide baby shower benefiting local women who are facing unplanned, crisis, and new pregnancies. Your participation is part of a national effort to support women and their babies. **Together, let's show the world what the church can do for life!**

Questions? Contact Person / email

Denise Simone
dasimone@comcast.net

Please Donate:

- Baby clothes, new and gently used, 0 - 12 mos, both boy & girl but, especially boys items that are new or newer looking.
- Baby lotions, washes, new baby towels, receiving blankets.
- Baby toys that are little are great, but please no big toys!

Collection Location & Deadline:

Items will be collected in
April and May.

Please place donations around
changing table in the Narthex.



Visit AnglicansForLife.org/40-for-life for more information.